



AGENDA
PICKENS COUNTY BOARD OF COMMISSIONERS
MONDAY – MARCH 16, 2026 – 5:30 PM
1266 East Church Street – Jasper, GA 30143
Commissioners' Conference Room – Suite 168

1. **Call to Order**
2. **Prayer / Invocation**
3. **Pledge of Allegiance**
4. **Approval of the Agenda**
5. **Employee Recognitions**
6. **Consent Agenda**
 - A. **Optimist International Proclamation**
 - B. **Donate Life Month Proclamation**
7. **Old Business – None**
8. **Public Hearing – Downzone**
 - A. **DZ-191119 – Craig & Shannon Reed**
225 Ridge Trail & Sutton Rd
RR to AG
Combined total of 66.03 +/- acres
Parcels 009 012 001, 009 012 006 & 009 012 002
 - B. **Public Comments**
 - C. **Close Public Hearing**
9. **New Business:**
 - A. **Consideration and Approval of Long-Term Parking Contract at Pickens County Airport**
 - B. **Consideration and Approval of Tie-Down #35 at Pickens County Airport**
 - C. **Consideration and Approval of Tie-Down #36 at Pickens County Airport**
 - D. **Consideration and Approval of Sublease for Hangar B-01 at Pickens County Airport**
 - E. **Consideration and Approval of Sublease for Hangar B-03 at Pickens County Airport**
 - F. **Consideration and Approval of Hangar F-02 Contract at Pickens County Airport**
 - G. **Consideration and Approval of H-03 Land Lease at Pickens County Airport**
 - H. **Consideration and Approval of H-06 Land Lease at Pickens County Airport**
 - I. **Consideration and Approval of H-07 Land Lease at Pickens County Airport**
 - J. **Consideration and Approval of H-08 Land Lease at Pickens County Airport**
 - K. **Consideration and Approval of H-10 Land Lease at Pickens County Airport**
 - L. **Consideration and Approval of Roads and Associated Infrastructure at The Village at Oak Creek**
 - M. **Consideration and Approval of a Brush Truck for Station 13 (Old Grandview Station)**
 - N. **Consideration and Approval of a Rural Fire Defense Cooperation Lease Agreement and MOU with Georgia Forestry Commission**

- O. Consideration and Approval of a Resolution & Letter of Intent – Purchase Card Program**
- P. Consideration and Approval of a MOU with Gilmer County – Prehospital Blood Products**
- Q. Consideration and Approval of a Resolution authorizing approximately \$31,000,000 of the County's General Obligation Sales Tax Bonds, Series 2026; a Bond Purchase Agreement; Naming of a Bond Register and Paying Agent; Establishing of a Construction Fund and naming of a Construction Fund Custodian; Adoption of the form of Bond; Preparation of a Tax Digest and Levy of a tax sufficient to pay the principal and interest on said Bonds; a Continuing Disclosure Certificate and an Official Statement; and for other related purposes.**

10. Action Items:

A. Approve Minutes

- **Regular Minutes – January 20, 2026**
- **Work Session & Called Meeting Minutes – March 2, 2026**
- **Executive Session Minutes – March 2, 2026**

B. Rezones

RZ-191082 – Hankins Properties

**Highway 53 East
AG to HB
8.1 acres
Parcel # 049 040 002**

RZ-191083 – Bill & Teena Coogle

**Highway 53 West
RR to RB
6.02 acres
Parcel # 032 051 008**

RZ-191101 – LANDRoCo LLC dba R4 Investments

**Pettit Rd
AG to SA / ER / RR
145.988 acres
Parcel # 055D 107**

SU-191103 – LANDRoCo LLC dba R4 Investments

**Pettit Rd
Major Subdivision
145.988 acres
Parcel # 055D 107**

RZ-191067 – Sherri Taylor

**Highway 136 West
HB to RR
.75 acres
Parcel # 013 011**

The following is a Downzone

DZ-191119 – Craig & Shannon Reed

225 Ridge Trail & Sutton Rd

RR to AG

Combined total of 66.03 +/- acres

Parcels 009 012 001, 009 012 006 & 009 012 002

11. Guest Comments

12. Adjourn